	Application No.	Applicant(s)	
Notice of Allowability	09/823,269	CHRISTENSEN, ALTON O.	
	Examiner	**Art Unit**	
	Ashok Patel	2879	

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--
All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. **THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.** This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

1. ☒ This communication is responsive to *restriction response filed on August 20, 2003*.
2. ☒ The allowed claim(s) is/are *1-16 and 34-43*.
3. ☒ The drawings filed on *30 March 2001* are accepted by the Examiner.
4. ☐ Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
    a) ☐ All   b) ☐ Some*   c) ☐ None   of the:
       1. ☐ Certified copies of the priority documents have been received.
       2. ☐ Certified copies of the priority documents have been received in Application No. _____ .
       3. ☐ Copies of the certified copies of the priority documents have been received in this national stage application from the
          International Bureau (PCT Rule 17.2(a)).
    * Certified copies not received: _____ .
5. ☐ Acknowledgment is made of a claim for domestic priority under 35 U.S.C. § 119(e) (to a provisional application) since a specific reference was included in the first sentence of the specification or in an Application Data Sheet. 37 CFR 1.78.
    (a) ☐ The translation of the foreign language provisional application has been received.
6. ☐ Acknowledgment is made of a claim for domestic priority under 35 U.S.C. §§ 120 and/or 121 since a specific reference was included in the first sentence of the specification or in an Application Data Sheet. 37 CFR 1.78.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. **THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.**

7. ☐ A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
8. ☐ CORRECTED DRAWINGS (as "replacement sheets") must be submitted.
    (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached
       1) ☐ hereto or 2) ☐ to Paper No. _____ .
    (b) ☐ including changes required by the proposed drawing correction filed _____, which has been approved by the Examiner.
    (c) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No. _____ .

Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the margin according to 37 CFR 1.121(d).

9. ☐ DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

Attachment(s)

1 ☒ Notice of References Cited (PTO-892)
2 ☐ Notice of Draftperson's Patent Drawing Review (PTO-948)
3 ☒ Information Disclosure Statements (PTO-1449 or PTO/SB/08), Paper No. _0701; 0902_
4 ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material

5 ☐ Notice of Informal Patent Application (PTO-152)
6 ☐ Interview Summary (PTO-413), Paper No._____ .
7 ☒ Examiner's Amendment/Comment
8 ☒ Examiner's Statement of Reasons for Allowance
9 ☐ Other   .

1.   Examiner's **informal** amendment to specification and claims

appears below. Applicant's response is not deemed necessary in

response to the informal amendment. As to claims 17-33, 44 and

45, these clams are non-elected without traverse (as per

applicant's response filed on August 20, 2003).

Specification

Page 2, line 7: after "1998", the term, --now U.S. Patent

6,229,259-- has been inserted;

Page 2, line 22: the term "5,663,559," has been changed to

-4,663,559,--; and

Page 2, line 25: after "08/281,912", the term, --now U.S.

Patent 6,492,966-- has been inserted.

claims

Claims 17-33, 44 and 45 are cancelled.

2.   The following is an examiner's statement of reasons for

allowance: prior art of the record does not disclose applicant's

claimed EL device, or video display device, including: an EL

material, a interconnect metal contacting the EL material, a

true-ohmic injection contact contacting the EL material and the

interconnect metal; and a hole injection barrier contact which

contacts the EL material as specifically recited in claims 1 and

34 and method of manufacturing the claimed EL or video display

device including steps specifically recited in claims 10 and 39.

3.   Any comments considered necessary by applicant must be

submitted no later than the payment of the issue fee and, to

avoid processing delays, should preferably accompany the issue

fee.   Such submissions should be clearly labeled "Comments on

Statement of Reasons for Allowance."

4.   The prior art made of record and not relied upon is

considered pertinent to applicant's disclosure.

    Christensen, Christensen, Christensen and Shanks et al each

are cited for showing a general structure of a display device

including ohmic contact(s).

    Any inquiry concerning this communication or earlier

communications from the examiner should be directed to Ashok

Patel whose telephone number is 703-305-4934. The examiner can

normally be reached on Monday-Thursday.

    If attempts to reach the examiner by telephone are

unsuccessful, the examiner's supervisor, Nimesh Patel can be

reached on 703-305-4794. The fax phone number for the

organization where this application or proceeding is assigned is

(703) 872-9306.

Any inquiry of a general nature or relating to the status

of this application or proceeding should be directed to the

receptionist whose telephone number is 703-305-4900.

Ashok Patel
Primary Examiner
Art Unit 2879